

**TOWN OF CONNELLY SPRINGS BOARD OF ALDERMEN MEETING**  
**April 04, 2022**                      **TOWN HALL BOARD ROOM**                      **7:00 pm**

- |              |   |                                    |
|--------------|---|------------------------------------|
| <b>I.</b>    | <b>Call to Order and Welcome</b>  | Mayor Seagle                       |
| <b>II.</b>   | <b>Invocation and Pledge of Allegiance</b>  | Alderman Duncan                    |
| <b>III.</b>  | <b>Approval of Agenda</b>   | Mayor Seagle                       |
| <b>IV.</b>   | <b>Approval of Board Minutes</b>  | Mayor Seagle                       |
| <b>V.</b>    | <b>Public and Board Comments and Announcements</b>  | Mayor Seagle                       |
| <b>VI.</b>   | <b>New Business</b>   |                                    |
|              | <b>A. Request to Rezone Maitland Property – Paradise Harbor PIN# 2764032503<br/>Highway Business (H-B) to Residential-1 (R-1) and<br/>Rezone Edwards Property – Vacant Lot behind Post Office PIN# 2753744174<br/>Highway Business (H-B) to Residential-2 (R-2)</b>                     | Administrator Brooks               |
|              | <b>B. Ordinance to Amend Official Zoning Map – ZMA 2022-02</b>  |                                    |
| <b>VII.</b>  | <b>Old Business</b>   |                                    |
|              | <b>A. Administrator’s Report</b>  | Administrator Brooks               |
|              | 1. American Rescue Plan   |                                    |
|              | <b>B. Attorney’s Report</b>   | Attorney Dill                      |
|              | <b>C. Committee Reports:</b>  |                                    |
|              | 1. <b>Mayor’s Report</b>  | Mayor Seagle                       |
|              | a. Additional Information   |                                    |
|              | 2. <b>Financial Report</b>  | Alderman Smart                     |
|              | a. Financial Statements   |                                    |
|              | b. Additional Information   |                                    |
|              | 3. <b>Government Services</b>   | Alderman Childers<br>Deputy Sigmon |
|              | a. Police   |                                    |
|              | b. Code Enforcement   |                                    |
|              | c. Fire and Emergency   |                                    |
|              | d. Additional Information   |                                    |
|              | 4. <b>Public Services Committee</b>   |                                    |
|              | a. Water & Sewer  |                                    |
|              | b. Sanitation & Recycling   |                                    |
|              | c. Additional Information   |                                    |
|              | 5. <b>Parks &amp; Recreation Committee</b>  | Alderman Duncan                    |
|              | a. Town Day Festival & Summer Concerts  |                                    |
|              | b. Additional Information   |                                    |
|              | 6. <b>Personnel Committee</b>   | Alderman Sigmon                    |
|              | a. Additional Information   |                                    |
|              | 7. <b>Property Committee</b>  | Alderman Turner                    |
|              | a. Quote from Smart Fiber for Installing Fiber Optics for Pavilion  |                                    |
|              | b. Additional Information   |                                    |
|              | 8. <b>Transportation Committee</b>  | Alderman Smart                     |
|              | a. Additional Information   |                                    |
|              | <b>D. Additional Old Business</b>   |                                    |
| <b>VIII.</b> | <b>Closed Session – Motion &amp; Vote –as allowed by NCGS 143-318.11(a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.</b> |                                    |
| <b>IX.</b>   | <b>Adjournment – Motion &amp; Vote</b>  | Mayor Seagle                       |

The next regular Board of Aldermen meeting will be held on May 2, 2022 at 7:00 pm.