

**TOWN OF CONNELLY SPRINGS BOARD OF ALDERMEN MEETING**  
**June 07, 2021**                      **TOWN HALL BOARD ROOM**                      **7:00 pm**

- |              |  |                                  |
|--------------|--|----------------------------------|
| <b>I.</b>    | <b>Call to Order and Welcome</b>   | Mayor Berry                      |
| <b>II.</b>   | <b>Pledge of Allegiance</b><br>Invocation  | Mayor Berry<br>Alderman Childers |
| <b>III.</b>  | <b>Approval of Agenda</b>  | Mayor Berry                      |
| <b>IV.</b>   | <b>Approval of Board Minutes</b>   | Mayor Berry                      |
| <b>V.</b>    | <b>Public and Board Comments and Announcements</b>   | Mayor Berry                      |
| <b>VI.</b>   | <b>New Business</b>  | Mayor Berry                      |
|              | A. Conterra Proposal – Switch Internet/Phone from Spectrum to Fiber Service<br>Rusty Bunton, Conterra Networks |                                  |
|              | B. Chapter 160D Revisions – Presentation from WPCOG – Johnny Wear, Planner                                     | Administrator Brooks             |
| <b>VII.</b>  | <b>Old Business</b>  |                                  |
|              | <b>A. Administrator’s Report</b><br>Calendar – June/July   | Administrator Brooks             |
|              | <b>B. Attorney Report</b>  | Attorney Dill                    |
|              | <b>C. Committee Reports:</b>   |                                  |
|              | <b>1. Mayor’s Report</b>   | Mayor Berry                      |
|              | a. Additional Information  |                                  |
|              | <b>2. Financial Report</b>   | Alderman Smart                   |
|              | a. Financial Statements  |                                  |
|              | b. Additional Information  |                                  |
|              | <b>3. Government Services</b>  | Alderman Childers                |
|              | a. Police  | Deputy Sigmon                    |
|              | b. Code Enforcement  |                                  |
|              | c. Fire and Emergency  |                                  |
|              | d. Additional Information  |                                  |
|              | <b>4. Public Services Committee</b>  | Alderman Childers                |
|              | a. Water & Sewer   |                                  |
|              | Water Tank Rd. Repairs – Evans Construction  |                                  |
|              | b. Sanitation & Recycling  |                                  |
|              | c. Additional Information  |                                  |
|              | <b>5. Parks &amp; Recreation Committee</b>   | Alderman Duncan                  |
|              | a. 2021 Concert Series   |                                  |
|              | b. Fees for Pavilion / Community Room  |                                  |
|              | c. Additional Information  |                                  |
|              | <b>6. Personnel Committee</b>  | Alderman Sigmon                  |
|              | a. Additional Information  |                                  |
|              | <b>7. Property Committee</b>   | Alderman Phillips                |
|              | a. Additional Information  |                                  |
|              | <b>8. Transportation Committee</b>   | Alderman Turner                  |
|              | a. Additional Information  |                                  |
|              | <b>A. Additional Old Business</b>  |                                  |
| <b>VIII.</b> | <b>Closed Session – Motion &amp; Vote</b><br>West Consultants, David Poore – Economic Development              |                                  |
| <b>IX.</b>   | <b>Adjournment – Motion &amp; Vote</b>   | Mayor Johnny Berry               |

The final reading of the Proposed Budget for 2021-2022 will be held Monday, June 21<sup>st</sup> at 6:30 pm, followed by the regular Board of Aldermen meeting at 7:00 pm.