

**TOWN OF CONNELLY SPRINGS BOARD OF ALDERMEN MEETING**  
**May 03, 2021**                      **TOWN HALL BOARD ROOM**                      **7:00 pm**

- |              |   |                                     |
|--------------|---|-------------------------------------|
| <b>I.</b>    | <b>Call to Order and Welcome</b>  | Mayor Berry                         |
| <b>II.</b>   | <b>Pledge of Allegiance</b><br>Invocation   | Mayor Berry<br>Alderman Turner      |
| <b>III.</b>  | <b>Approval of Agenda</b>   | Mayor Berry                         |
| <b>IV.</b>   | <b>Approval of Board Minutes</b>  | Mayor Berry                         |
| <b>V.</b>    | <b>Public and Board Comments and Announcements</b>  | Mayor Berry                         |
| <b>VI.</b>   | <b>New Business</b><br>A. Chapter 160D Revisions – Recommendation from the Planning Board | Mayor Berry<br>Administrator Brooks |
| <b>VII.</b>  | <b>Old Business</b>   |                                     |
| A.           | <b>Administrator’s Report</b>   | Administrator Brooks                |
| B.           | <b>Attorney Report</b>  | Attorney Dill                       |
| C.           | <b>Committee Reports:</b>   |                                     |
| 1.           | <b>Mayor’s Report</b>   | Mayor Berry                         |
| a.           | Additional Information  |                                     |
| 2.           | <b>Financial Report</b>   | Alderman Smart                      |
| a.           | Financial Statements  |                                     |
| b.           | Additional Information  |                                     |
| 3.           | <b>Government Services</b>  | Alderman Childers<br>Deputy Sigmon  |
| a.           | Police  |                                     |
| b.           | Code Enforcement  |                                     |
| c.           | Fire and Emergency  |                                     |
| d.           | Additional Information  |                                     |
| 4.           | <b>Public Services Committee</b>  | Alderman Childers                   |
| a.           | Water & Sewer   |                                     |
|              | <b>Water Tank Rd.</b>   | <b>Alderman Turner</b>              |
|              | <b>Estimate of Repairs from Evans Construction</b>  |                                     |
| b.           | Sanitation & Recycling  |                                     |
| c.           | Additional Information  |                                     |
| 5.           | <b>Parks &amp; Recreation Committee</b>   | Alderman Duncan                     |
| a.           | 2021 Concert Series   |                                     |
| b.           | Fees for Pavilion / Community Room  |                                     |
| c.           | Additional Information  |                                     |
| 6.           | <b>Personnel Committee</b>  | Alderman Sigmon                     |
| a.           | Additional Information  |                                     |
| 7.           | <b>Property Committee</b>   | Alderman Phillips                   |
| a.           | Additional Information  |                                     |
| 8.           | <b>Transportation Committee</b>   | Alderman Turner                     |
| a.           | Additional Information  |                                     |
| A.           | <b>Additional Old Business</b>  |                                     |
| <b>VIII.</b> | <b>Closed Session – Motion &amp; Vote – if needed</b>                                     |                                     |
| <b>IX.</b>   | <b>Adjournment – Motion &amp; Vote</b>  | Mayor Johnny Berry                  |

The next regular Board of Aldermen meeting will be held on June 7, 2021 at 7:00 pm.