

**TOWN OF CONNELLY SPRINGS BOARD OF ALDERMEN MEETING**  
August 10, 2020                      TOWN HALL BOARD ROOM                      7:00 pm

- |              |  |                                    |
|--------------|--|------------------------------------|
| <b>I.</b>    | <b>Call to Order and Welcome</b>                         | Mayor Berry                        |
| <b>II.</b>   | <b>Pledge of Allegiance</b><br>Invocation                | Mayor Berry<br>Alderman Childers   |
| <b>III.</b>  | <b>Approval of Agenda</b>                                | Mayor Berry                        |
| <b>IV.</b>   | <b>Approval of Board Minutes</b>                         | Mayor Berry                        |
| <b>V.</b>    | <b>Public and Board Comments and Announcements</b>       | Mayor Berry                        |
| <b>VI.</b>   | <b>New Business</b>                                      | Mayor Berry                        |
|              | A. Corona Relief Fund Resolution (Resolution 2020-03)    |                                    |
| <b>VII.</b>  | <b>Old Business</b>                                      |                                    |
|              | A. <b>Administrator's Report</b><br>Calendar             | Administrator Brooks               |
|              | B. <b>Attorney Report</b>                                | Attorney Dill                      |
|              | C. <b>Committee Reports:</b>                             |                                    |
|              | 1. <b>Mayor's Report</b>                                 | Mayor Berry                        |
|              | a. Additional Information                                |                                    |
|              | 2. <b>Financial Report</b>                               | Alderman Smart                     |
|              | a. Financial Statements                                  |                                    |
|              | b. Additional Information                                |                                    |
|              | 3. <b>Government Services</b>                            | Alderman Childers<br>Deputy Sigmon |
|              | a. Police  |                                    |
|              | b. Code Enforcement:<br>Wyatt Property & Old Lail Avenue |                                    |
|              | c. Fire and Emergency                                    |                                    |
|              | d. Additional Information                                |                                    |
|              | 4. <b>Public Services Committee</b>                      | Alderman Childers                  |
|              | a. Water & Sewer   |                                    |
|              | b. Sanitation & Recycling                                |                                    |
|              | 1. Increased Billing from Republic Services              |                                    |
|              | 2. Possibly Removing Recycling Bins Behind Town Hall     |                                    |
|              | c. Additional Information                                |                                    |
|              | 5. <b>Parks &amp; Recreation Committee</b>               | Alderman Duncan                    |
|              | a. Additional Information                                |                                    |
|              | 6. <b>Personnel Committee</b>                            | Alderman Sigmon                    |
|              | a. Additional Information                                |                                    |
|              | 7. <b>Property Committee</b>                             | Alderman Phillips                  |
|              | a. Irrigation System                                     |                                    |
|              | b. Old Picnic Tables                                     |                                    |
|              | c. Additional Information                                |                                    |
|              | 8. <b>Transportation Committee</b>                       | Alderman Turner                    |
|              | a. Additional Information                                |                                    |
|              | D. <b>Additional Old Business</b>                        |                                    |
| <b>VIII.</b> | <b>Closed Session – Motion &amp; Vote – if needed</b>    |                                    |
| <b>IX.</b>   | <b>Adjournment – Motion &amp; Vote</b>                   | Mayor Johnny Berry                 |

The next regular Board of Aldermen meeting will be held on September 14<sup>th</sup>, 2020 at 7:00 pm.